

GRANTEES' ADDRESS:

RICHARDSON AND JOHNSON, P. A., Attorneys At Law, Greenville, S. C. 29602

BOOK 1123 PAGE 836

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE COUNTY, S. C.
APR 8 2 18 PM '80
DONALD W. WILKINS, CLERK

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nineteen Thousand Six Hundred and No/100 (\$19,600.00) Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto John B. Wall and Martha E. Sanders, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Sugar Creek Road, near the City of Greenville, S. C., being known and designated as Lot No. 68 on plat entitled "Map 5, Sugar Creek" as recorded in the RMC Office for Greenville County, S. C. in Plat Book 6-H at Page 2, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Sugar Creek Road, said pin being the joint front corner of Lots 67 and 68, and running thence with the common line of said lots, S. 57-26 E. 140 feet to an iron pin, the joint rear corner of Lots 67 and 68; thence N. 32-34 E. 130 feet to an iron pin, the joint rear corner of Lots 68 and 69; thence with the common line of said lots, N. 57-26 W. 140 feet to an iron pin on the southeasterly side of Sugar Creek Road; thence with the southeasterly side of Sugar Creek Road, S. 32-34 W. 130 feet to the point of beginning.

11-195-534.3-1-260

This is the same property conveyed to the Grantor herein by deed of M. Graham Proffitt, III, Ellis L. Darby, Jr. and John Cothran Company dated November 15, 1979, and recorded in Deed Book 1115 at Page 670.

The Grantees herein specifically assume and agree to pay that certain mortgage given by the Grantor herein to South Carolina Federal Savings and Loan Association dated November 15, 1979, in the original amount of \$74,900.00, recorded in the RMC Office for Greenville County in Mortgage Book 1488 at Page 367, and having a present principal balance of \$74,900.00.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above-described property.

STATE OF SOUTH CAROLINA
DOCUMENTARY
SEAL

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY RECOVERABLE TAX
★ APR 8 1980
22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of April 1980

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)
A Corporation

[Signature]

[Signature]

By: *[Signature]*

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April 19 80

Notary Public for South Carolina.

My commission expires 12/16/80.

RECORDED this 9th day of April 19 80, at 2:18 P/ M., No. 22103

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